Case 21-17470-MBK Doc 255 Filed 09/06/24 Entered 09/07/24 00:16:08 UNITED STATES BANKRUPTC PAGE Certificate of Notice Page 1 of 6 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) THE KELLY FIRM, P.C. Andrew J. Kelly, Esq. Bunce D. Atkinson, Esq. Order Filed on September 4, 2024 Stephen A. Schwimmer, Esq. by Clerk 1011 Highway 71, Suite 200 **U.S. Bankruptcy Court** Spring Lake, NJ 07762 **District of New Jersey** (732) 449-0525 àkelly@kbtlaw.com Bunceatkinson@aol.com sschwimmer@kbtlaw.com Attorneys for Trustee, Bunce D. Atkinson, Esq. 21-17470 Case No.: In Re: BRIAN W. MEAD, Chapter: Debtor. **MBK** Judge:

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages, numbered two (2) and three (3), is hereby **ORDERED**.

DATED: September 4, 2024

Honorable Michael B. Kaplan United States Bankruptcy Judge

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After review of the application of Andrew J. Kelly, Esq. for the reduction of
time for a hearing on Motion to Compel Tenants to Cooperate in Marketing Property for Sale
(said property located at 116 Hale Avenue, White Plains, NY). under Fed. R. Bankr. P. 9006(c)(1), it is
ORDERED as follows:
1. A hearing will be conducted on the matter on Friday, September 6, 2024 at 10:00 a.m. in
the United States Bankruptcy Court, 402 East State Street, Trenton, N.J. 08608
Courtroom No. 8
2. The Applicant must serve a copy of this Order, and all related documents, on the following parties: The Debtor, Debtor's attorney, the US Trustee's Office, any/all secured creditors and
Tenants at the property.
by □ each, ☑ any of the following methods selected by the Court:
\square fax, \square overnight mail, \square regular mail, \square email, \square hand delivery.
3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties:
by \square each, \square any of the following methods selected by the Court:
\square fax, \square overnight mail, \square regular mail, \square email, \square hand delivery.
4. Service must be made:
\square on the same day as the date of this order, or
□ within day(s) of the date of this Order.
5. Notice by telephone:
☑ is not required
☐ must be provided to
\square on the same day as the date of this Order, or
☐ within day(s) of the date of this Order.

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6. <i>A</i>	A Certification of Service must be filed prior to the hearing date.
7. <i>A</i>	Any objections to the motion/application identified above:
	\square must be filed with the Court and served on all parties in interest by electronic or overnight mail
	day(s) prior to the scheduled hearing; or
	\Box may be presented orally at the hearing.
	X *** Matter to be heard on the papers; if objections are filed hearing to be carried to 9/9/2024 at 10:00 a.m. ***
8.	☐ Court appearances are required to prosecute the motion/application and any objections.
	☐ Parties may request to appear by phone by contacting Chambers prior to the return date.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 21-17470-MBK

Brian W. Mead Chapter 7

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 3
Date Rcvd: Sep 04, 2024 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 06, 2024:

Recipi ID Recipient Name and Address

db + Brian W. Mead, 8 Beaver Brook Road, Ridgefield, CT 06877-1004

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 06, 2024 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 4, 2024 at the address(es) listed below:

Name Email Address

Adam G. Rosenberg

on behalf of Defendant Brian W. Mead adam@adamrosenbergesq.com

office@adamrosenbergesq.com;rosenberg.adamb126671@notify.bestcase.com

Adam G. Rosenberg

on behalf of Debtor Brian W. Mead adam@adamrosenbergesq.com

office@adamrosenbergesq.com;rosenberg.adamb126671@notify.bestcase.com

Alan P. Fox

on behalf of Creditor Inspira Medical Center Inc. afox@capehart.com, whorton@capehart.com

Alan P. Fox

on behalf of Plaintiff Inspira Medical Centers Inc. afox@capehart.com, whorton@capehart.com

Alex Leight

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Desc

Total Noticed: 1

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Alexandria Nikolinos

District/off: 0312-3

Date Rcvd: Sep 04, 2024

on behalf of U.S. Trustee U.S. Trustee Alexandria.M.Nikolinos@hud.gov

User: admin

Form ID: pdf903

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Bunce Atkinson

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David L. Stevens

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Phillip Andrew Raymond

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TOTAL: 38